THE SECOND EPISTLE OF PAUL THE APOSTLE   
   
   
 TO THE   
   
   
 THESSALONIANS.   
   
   
   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 I.' PAUL, and Silva- I. 1 Paut, #and Silvanus, and Ti- #20119.   
 nus, and Timotheus, unto mothy, unto the church of the Thes-   
 the church of the Thessa- salonians »in God our Father and »1Tbes.i.1.   
 lonians in God our Father the Lord Jesus Christ: 2° Grace ¢1cor.1.s.   
 and the Lord Jesus Christ : unto you, and peace, from God + our tSemeof our   
 2 Grace unto you, and Father and the Lord Jesus Christ. sai?   
 peace, from God our Fa- 3¢We are bound to give thanks to aimess.i.2,   
 ther and the Lord Jesus God always for you, brethren, as it ease   
 Christ. 3 We are bound   
 to thank God always for   
 you, brethren, as it is meet, is meet, because that your faith in-   
 because that your faith creaseth exceedingly, and the love   
 groweth exceedingly, and of every one of you all toward each   
 the char\*ty of every one of other aboundeth ; 4so that \*we our- ¢a¢or,vit14.   
 you all toward each other selves make our boast of you in the jy   
 aboundeth ; 480 that we churches of God ‘for your patience 1 Thess.1.s.   
 ourselves glory in you in   
 the churches of God for   
 your patience and faith in   
   
 Cu. I. 1, 2.] ADDRESS AND GREETING. objective side, as something answering to   
 On ver. 1, see 1 Thess. i. note. the state of cireumstances.” Liinemann.   
 8—12.] Inrropuction. Thanksgiving 4.] we ourselves—as well as our   
 Sor their increase in faith and love, and informants, and others who heard about   
 their endurance under persecution (vv. 3, you,—see 1 Thess. i. 8. There is ample   
 4): promise of a rich recompense at reason for the emphasis on we ourselves.   
 Christ’s coming (vv. 5—10), and good The fact of an Apostle making honourable   
 wishes for their Christian perfection mention of them in other churches was one   
 (vv. 11, 12). 3.] as it is meet—refers which deserved this marking out, to their   
 to the whole preceding sentence. credit and encouragement. in the   
 because does not state why we give thanks, churches of God] i.e. at Corinth and in   
 but is dependent on the clause preceding, Achaia. your patience and faith]   
 it is meet, because, &c.—\* We are bound There is not the slightest necessity to   
 expresses the duty of thanksgiving from faith here in a different from that in   
 its Vor. Il. side as inward conviction, ver. 3. The same faith which was re-   
 —as it is meet, on the other hand, from the ceiving so rich increase, was manifesting   
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